

CITY COUNCIL OF THE CITY OF GREENVILLE WORK SESSION MEETING

Monday, February 28, 2022 - 3:30 p.m.

Meeting Location: Greenville Convention Center, 1 Exposition Drive

The city of Greenville seeks input from citizens while adhering to public health and safety guidelines. All attendees at the location may be subject to a temperature screening and/or may be asked to wear a mask.

Citizens may access the meeting at the following web address:

https://www.greenvillesc.gov/1694/Online-Meetings

CITY COUNCIL: Mayor Knox White; Councilmember Wil Brasington; Councilmember John DeWorken,

Councilmember Dorothy Dowe, Councilmember Lillian Flemming; Councilmember Ken

Gibson; Councilmember Russell Stall

CITY STAFF: City Manager John McDonough, Interim City Attorney Leigh Paoletti; City Clerk Camilla G.

Pitman

AGENDA

1. Call to Order 3:30 p.m. 2. **County Square Sewer and Trail Access Easement** 3:30 p.m. (Presented by Interim City Engineer Paul Dow and Principal Landscape Architect Edward Kinney) 3. **Commercial Corridor Façade Improvement Program** 4:00 p.m. (Presented by Director of Economic and Community Development Merle Johnson and Sr. Administrative Assistant Stephanie d'Ablemont) **Trail and Greenway Projects** 4. 4:30 p.m. (Presented by Mobility Coordinator Calin Owens) 5. **Executive Session:** 5:00 p.m. NOTE: City Council will leave the Work Session to conduct an Executive Session which

NOTE: City Council will leave the Work Session to conduct an Executive Session which is not open to the public. The Work Session meeting will adjourn following the completion of the Executive Session. No action will be taken prior to adjourning the meeting.

a. West End Parking

(Presented by Director of Office of Management and Budget Matt Efird and Assistant City Manager Shannon Lavrin)

- b. Acquisition/Disposition of property in Unity Park vicinity (Presented by City Manager John McDonough and Director of Parks, Recreation and Tourism Angie Prosser)
- c. United Community Bank
 (Presented by Economic and Community Development Director
 Merle Johnson)

6. Adjourn 5:30 p.m.